

**ALABAMA COMMISSION ON HIGHER EDUCATION**  
**FALL 2017 UNDERGRADUATE ENROLLMENT OF STUDENTS**  
**ATTENDING ALABAMA PUBLIC TWO-YEAR AND FOUR-YEAR INSTITUTIONS**  
**SORTED BY MAJOR**

| <b>Workforce Development Region 7</b>                             | <b># Undergrads</b> | <b># First-Time Freshmen</b> |
|---|---------------------|------------------------------|
| <b>Grand Total</b>  | <b>21,278</b>       | <b>4,044</b>                 |
| <b>Major</b>  |                     |                              |
| General Studies.  | 4,914               | 1,400                        |
| Undeclared/NotReported  | 1,822               | 63                           |
| Registered Nursing/Registered Nurse.                              | 1,382               | 188                          |
| Business Administration and Management, General.                  | 622                 | 108                          |
| Biology/Biological Sciences, General.                             | 559                 | 125                          |
| Mechanical Engineering.   | 456                 | 58                           |
| Liberal Arts and Sciences/Liberal Studies.                        | 451                 | 132                          |
| Business/Commerce, General.                                       | 440                 | 76                           |
| Elementary Education and Teaching.                                | 436                 | 46                           |
| Industrial Technology/Technician.                                 | 408                 | 60                           |
| Psychology, General.  | 378                 | 59                           |
| Multi-/Interdisciplinary Studies, General.                        | 374                 | 5                            |
| Computer and Information Sciences, General.                       | 369                 | 91                           |
| Multi-/Interdisciplinary Studies, Other.                          | 295                 | 91                           |
| Biomedical Sciences, General.                                     | 273                 | 68                           |
| Welding Technology/Welder.  | 260                 | 106                          |
| Physical Education Teaching and Coaching.                         | 254                 | 42                           |
| Accounting.   | 251                 | 17                           |
| Chemical Engineering.   | 230                 | 44                           |
| Health/Medical Preparatory Programs, Other.                       | 222                 | 38                           |
| Civil Engineering, General.                                       | 219                 | 39                           |
| Speech Communication and Rhetoric.                                | 200                 | 20                           |
| Marketing/Marketing Management, General.                          | 188                 | 13                           |
| Electrical and Electronics Engineering                            | 183                 | 37                           |
| Social Work.  | 175                 | 17                           |
| Liberal Arts and Sciences, General Studies and Humanities, Other. | 162                 | 81                           |
| Secondary Education and Teaching.                                 | 160                 | 23                           |
| Art/Art Studies, General.   | 150                 | 21                           |
| Finance, General.   | 143                 | 12                           |
| Emergency Medical Technology/Technician (EMT Paramedic).          | 138                 | 19                           |
| Criminal Justice/Safety Studies.                                  | 136                 | 21                           |

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|--|---------------------|------------------------------|
| English Language and Literature, General.                          | 121                 | 17                           |
| Radiologic Technology/Science - Radiographer.                      | 117                 | 18                           |
| Administrative Assistant and Secretarial Science, General.         | 116                 | 13                           |
| Computer Science.  | 115                 | 13                           |
| Hospitality Administration/Management, General.                    | 115                 | 11                           |
| Computer Engineering, General.                                     | 114                 | 26                           |
| Chemistry, General.  | 113                 | 24                           |
| Airframe Mechanics and Aircraft Maintenance Technology/Technician. | 109                 | 17                           |
| Political Science and Government, General.                         | 108                 | 24                           |
| Criminal Justice/Law Enforcement Administration.                   | 99                  | 9                            |
| Child Care and Support Services Management.                        | 96                  | 17                           |
| Licensed Practical/Vocational Nurse Training.                      | 95                  | 10                           |
| Foodservice Systems Administration/Management.                     | 91                  | 34                           |
| Music, General.  | 87                  | 23                           |
| Kinesiology and Exercise Science.                                  | 83                  | 15                           |
| History, General.  | 80                  | 7                            |
| Information Technology.  | 67                  | 1                            |
| Aerospace, Aeronautical and Astronautical/Space Engineering.       | 66                  | 28                           |
| Teacher Education, Multiple Levels.                                | 64                  | 8                            |
| Parks, Recreation and Leisure Studies.                             | 60                  | 11                           |
| Instrumentation Technology/Technician.                             | 59                  | 13                           |
| Information Science/Studies.                                       | 58                  | 3                            |
| Health Information/Medical Records Technology/Technician.          | 55                  | 7                            |
| Public Relations/Image Management.                                 | 55                  | 10                           |
| Architectural Engineering.   | 54                  | 5                            |
| Cosmetology/Cosmetologist, General.                                | 54                  | 23                           |
| Mathematics, General.  | 52                  | 11                           |
| Education, General.  | 50                  | 22                           |
| Drama and Dramatics/Theatre Arts, General.                         | 49                  | 6                            |
| Management Information Systems, General.                           | 48                  | 6                            |
| Sociology.   | 48                  | 4                            |
| Truck and Bus Driver/Commercial Vehicle Operator and Instructor.   | 47                  | 30                           |
| Early Childhood Education and Teaching.                            | 46                  | 4                            |

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|--|---------------------|------------------------------|
| Rehabilitation and Therapeutic Professions, Other.                           | 46                  | 6                            |
| Audiology/Audiologist and Speech-Language Pathology/Pathologist.             | 45                  | 9                            |
| Industrial Electronics Technology/Technician.                                | 45                  | 10                           |
| Barbering/Barber.  | 44                  | 27                           |
| Drafting and Design Technology/Technician, General.                          | 42                  | 9                            |
| Graphic Communications, Other.   | 41                  | 3                            |
| Autobody/Collision and Repair Technology/Technician.                         | 40                  | 25                           |
| Engineering, General.  | 39                  | 32                           |
| Respiratory Care Therapy/Therapist.  | 39                  | 3                            |
| Communication Sciences and Disorders, General.                               | 37                  | 2                            |
| Accounting Technology/Technician and Bookkeeping.                            | 36                  | 2                            |
| Anthropology.  | 36                  | 2                            |
| Public Health, General.  | 36                  | 5                            |
| Logistics, Materials, and Supply Chain Management.                           | 35                  |                              |
| Mathematics and Statistics.  | 35                  | 1                            |
| Geology/Earth Science, General.  | 34                  | 2                            |
| Family and Consumer Sciences/Human Sciences, General.                        | 33                  | 4                            |
| Animal Sciences, General.  | 32                  | 7                            |
| Exercise Physiology.   | 32                  | 6                            |
| Industrial Engineering.  | 31                  | 4                            |
| Athletic Training/Trainer.   | 30                  | 12                           |
| Commercial and Advertising Art.  | 30                  | 7                            |
| Electrical, Electronic and Communications Engineering Technology/Technician. | 30                  | 9                            |
| Health/Health Care Administration/Management.                                | 30                  | 1                            |
| Communication and Media Studies, Other.                                      | 29                  |                              |
| Geography.   | 29                  | 1                            |
| Physical Therapy Technician/Assistant.                                       | 29                  |                              |
| Special Education and Teaching, General.                                     | 29                  | 7                            |
| Automobile/Automotive Mechanics Technology/Technician.                       | 28                  | 21                           |
| Legal Assistant/Paralegal.   | 28                  | 2                            |
| Foreign Languages and Literatures, General.                                  | 27                  | 1                            |
| Journalism.  | 27                  | 3                            |
| Radio and Television.  | 27                  | 4                            |

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|---|---------------------|------------------------------|
| Health Services/Allied Health/Health Sciences, General.                                     | 26                  | 13                           |
| Physics, General.   | 26                  | 3                            |
| Sport and Fitness Administration/Management.  | 26                  | 5                            |
| Medical Informatics.  | 25                  | 1                            |
| Business/Managerial Economics.  | 24                  | 4                            |
| Forest Sciences and Biology.  | 24                  | 2                            |
| Human Nutrition.  | 24                  | 1                            |
| Interior Design.  | 24                  | 6                            |
| International/Global Studies.   | 24                  | 1                            |
| Management Science.   | 24                  |                              |
| Animation, Interactive Technology, Video Graphics and Special Effects.                      | 23                  | 5                            |
| Apparel and Textile Marketing Management.   | 23                  | 4                            |
| Heating, Ventilation, Air Conditioning and Refrigeration Engineering Technology/Technician. | 23                  | 13                           |
| Building/Construction Finishing, Management, and Inspection, Other.                         | 22                  | 1                            |
| Dental Assisting/Assistant.   | 22                  | 1                            |
| Human Development, Family Studies, and Related Services, Other.                             | 22                  | 1                            |
| Family Resource Management Studies, General.  | 21                  | 2                            |
| Agricultural Economics.   | 20                  | 2                            |
| Bioengineering and Biomedical Engineering.  | 19                  | 10                           |
| Biological/Biosystems Engineering.  | 19                  | 1                            |
| Veterinary/Animal Health Technology/Technician and Veterinary Assistant.                    | 19                  | 2                            |
| Funeral Service and Mortuary Science, General.  | 18                  | 2                            |
| Industrial Production Technologies/Technicians, Other.                                      | 18                  | 8                            |
| Mass Communication/Media Studies.   | 18                  |                              |
| Nutrition Sciences.   | 18                  | 4                            |
| Special Education and Teaching, Other.  | 18                  | 3                            |
| Surgical Technology/Technologist.   | 18                  |                              |
| Electrician.  | 17                  | 9                            |
| Fine/Studio Arts, General.  | 17                  | 3                            |
| Apparel and Textiles, General.  | 16                  |                              |
| Landscaping and Groundskeeping.   | 16                  |                              |
| Restaurant/Food Services Management.  | 16                  |                              |

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|---|---------------------|------------------------------|
| Architecture.   | 15                  | 7                            |
| Marine Biology and Biological Oceanography.                     | 15                  | 3                            |
| Small Engine Mechanics and Repair Technology/Technician.        | 15                  | 9                            |
| Design and Visual Communications, General.                      | 14                  | 5                            |
| Medical Microbiology and Bacteriology.                          | 14                  |                              |
| Sign Language Interpretation and Translation.                   | 14                  | 1                            |
| Wildlife, Fish and Wildlands Science and Management.            | 14                  |                              |
| Human Development and Family Studies, General.                  | 13                  | 2                            |
| Advertising.  | 12                  | 2                            |
| Cabinetmaking and Millwork.                                     | 12                  | 9                            |
| Engineering Technologies and Engineering-Related Fields, Other. | 12                  | 1                            |
| Environmental Science.  | 12                  |                              |
| Philosophy.   | 12                  |                              |
| Clinical/Medical Laboratory Technician.                         | 11                  | 1                            |
| International Relations and Affairs.                            | 11                  | 2                            |
| Music Teacher Education.  | 11                  | 3                            |
| Public Administration and Social Service Professions, Other.    | 11                  | 1                            |
| Avionics Maintenance Technology/Technician.                     | 10                  |                              |
| Business Administration, Management and Operations, Other.      | 10                  | 4                            |
| Horticultural Science.  | 10                  | 1                            |
| Human Resources Management/Personnel Administration, General.   | 10                  | 1                            |
| Technical Teacher Education.                                    | 10                  | 1                            |
| Corrections and Criminal Justice, Other.                        | 9                   | 2                            |
| Dance, General.   | 9                   | 2                            |
| English/Language Arts Teacher Education.                        | 9                   | 1                            |
| Health and Physical Education/Fitness, General.                 | 9                   |                              |
| Health Professions and Related Clinical Sciences, Other.        | 9                   |                              |
| Meteorology.  | 9                   | 3                            |
| Agronomy and Crop Science.                                      | 8                   |                              |
| Education, Other.   | 8                   |                              |
| Food Science.   | 8                   |                              |
| Social Sciences, General.                                       | 8                   |                              |
| Diesel Mechanics Technology/Technician.                         | 7                   | 2                            |

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|---|---------------------|------------------------------|
| Family and Consumer Sciences/Human Sciences, Other.               | 7                   | 1                            |
| Health and Wellness, General.                                     | 7                   | 2                            |
| Materials Engineering.  | 7                   | 2                            |
| Construction Engineering Technology/Technician.                   | 6                   |                              |
| Construction Engineering.   | 6                   |                              |
| Economics, General.   | 6                   | 2                            |
| Forestry, Other.  | 6                   | 1                            |
| Immunology.   | 6                   | 5                            |
| International Business/Trade/Commerce.                            | 6                   | 1                            |
| Mathematics Teacher Education.                                    | 6                   | 1                            |
| Microbiology, General.  | 6                   | 3                            |
| Neuroscience.   | 6                   | 3                            |
| Parks, Recreation and Leisure Facilities Management, General.     | 6                   | 2                            |
| Radio and Television Broadcasting Technology/Technician.          | 6                   | 2                            |
| Social Science Teacher Education.                                 | 6                   |                              |
| Airline/Commercial/Professional Pilot and Flight Crew.            | 5                   | 1                            |
| Automotive Engineering Technology/Technician.                     | 5                   | 1                            |
| Aviation/Airway Management and Operations.                        | 5                   | 1                            |
| Biological and Physical Sciences.                                 | 5                   | 1                            |
| Criminalistics and Criminal Science.                              | 5                   | 2                            |
| Engineering Technology, General.                                  | 5                   | 1                            |
| Environmental/Environmental Health Engineering.                   | 5                   | 1                            |
| Health Information/Medical Records Administration/Administrator.  | 5                   |                              |
| Spanish Language and Literature.                                  | 5                   |                              |
| Surveying Technology/Surveying.                                   | 5                   |                              |
| Agriculture, Agriculture Operations, and Related Sciences, Other. | 4                   | 1                            |
| Applied Mathematics, General.                                     | 4                   |                              |
| Aquaculture.  | 4                   | 1                            |
| Clinical Laboratory Science/Medical Technology/Technologist.      | 4                   | 1                            |
| Engineering, Other.   | 4                   | 2                            |
| Forensic Chemistry.   | 4                   | 1                            |
| Industrial and Product Design.                                    | 4                   |                              |
| Natural Resources Management and Policy.                          | 4                   |                              |

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|--|---------------------|------------------------------|
| Office Management and Supervision.                                     | 4                   | 1                            |
| Poultry Science.   | 4                   | 2                            |
| Public Administration.   | 4                   |                              |
| Science Teacher Education/General Science Teacher Education.           | 4                   |                              |
| Animal Sciences, Other.  | 3                   | 1                            |
| Education/Teaching of Individuals with Speech or Language Impairments. | 3                   |                              |
| Environmental Design/Architecture.                                     | 3                   |                              |
| Health Teacher Education.  | 3                   | 2                            |
| Industrial Mechanics and Maintenance Technology.                       | 3                   | 1                            |
| Natural Resources/Conservation, General.                               | 3                   | 1                            |
| Nursing Practice.  | 3                   |                              |
| Radio, Television, and Digital Communication, Other.                   | 3                   |                              |
| Science, Technology and Society.                                       | 3                   |                              |
| Social Sciences, Other.  | 3                   | 1                            |
| Speech-Language Pathology/Pathologist.                                 | 3                   |                              |
| Art History, Criticism and Conservation.                               | 2                   |                              |
| Arts, Entertainment, and Media Management, General.                    | 2                   |                              |
| Audiology/Audiologist.   | 2                   |                              |
| Business, Management, Marketing, and Related Support Services, Other.  | 2                   |                              |
| Civil Engineering Technology/Technician.                               | 2                   |                              |
| Culinary Arts and Related Services, Other.                             | 2                   | 1                            |
| Diagnostic Medical Sonography/Sonographer and Ultrasound Technician.   | 2                   |                              |
| Forest Technology/Technician.  | 2                   |                              |
| Journalism, Other.   | 2                   | 1                            |
| Musical Theatre.   | 2                   |                              |
| Nursing Education.   | 2                   |                              |
| Occupational Therapist Assistant.                                      | 2                   |                              |
| Pre-Law Studies.   | 2                   | 2                            |
| Research and Experimental Psychology, Other.                           | 2                   |                              |
| Aircraft Powerplant Technology/Technician.                             | 1                   |                              |
| Carpentry/Carpenter.   | 1                   |                              |
| Clinical/Medical Laboratory Science and Allied Professions, Other.     | 1                   |                              |

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|--|---------------------|------------------------------|
| Communication, General.                                | 1                   | 1                            |
| Cosmetology and Related Personal Grooming Arts, Other. | 1                   |                              |
| Criminal Justice/Police Science.                       | 1                   |                              |
| Culinary Arts/Chef Training.                           | 1                   |                              |
| Cyber/Computer Forensics and Counterterrorism.         | 1                   | 1                            |
| Dental Hygiene/Hygienist.                              | 1                   |                              |
| Entrepreneurship/Entrepreneurial Studies.              | 1                   | 1                            |
| French Language and Literature.                        | 1                   | 1                            |
| Kindergarten/Preschool Education and Teaching.         | 1                   |                              |
| Manufacturing Engineering Technology/Technician.       | 1                   | 1                            |
| Mason/Masonry.   | 1                   |                              |
| Medical Transcription/Transcriptionist.                | 1                   |                              |
| Medical/Clinical Assistant.                            | 1                   |                              |
| Mental Health Counseling/Counselor.                    | 1                   |                              |
| Metallurgical Engineering.                             | 1                   |                              |
| Music, Other.  | 1                   |                              |
| Physical Sciences, Other.                              | 1                   |                              |
| Religion/Religious Studies.                            | 1                   |                              |
| Rhetoric and Composition.                              | 1                   |                              |
| Substance Abuse/Addiction Counseling.                  | 1                   |                              |



**SOURCE: Alabama Statewide Student Database**

**March 2018**

**Workforce Development Region 7 includes: Baldwin, Choctaw, Clarke, Conecuh, Escambia, Mobile, Monroe, Washington, and Wilcox counties.**